

Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished. (Al-Isra, 18). But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah]. (Al-Isra, 19). To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted. (Al-Isra, 20). Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction. (Al-Isra, 21).

Do you pay attention to God's aid in life?

God knows, based on the abilities and plans He has given to individuals and societies, which of them will be successful and enter Paradise, and which will be miserable and enter Hell. This system in the world...

In Al-Kafi (Islamic Edition), Volume 1, page 152, narration 2, 'Ali ibn Muhammad narrated from Shu'ayb al-'Araqufi, who narrated from Abu Basir: "I was sitting before Abu Abdillah (Imam al-Sadiq, peace be upon him) when a person asked him, saying: 'May I be your ransom, O son of the Messenger of God! From where does misery reach the sinners so that God decrees punishment for them in His knowledge based on their deeds?' Abu Abdillah (peace be upon him) replied: 'O questioner! None of God's creation can fully fulfill His right as they should. So when He decreed, He granted those whom He loves the strength to know Him, and He lifted the burden of deeds from them according to what they are deserving of. As for the sinners, He granted them the strength to sin because of His prior knowledge about them, and He withheld from them the ability to accept His guidance. Their condition aligned with what He knew of them beforehand, and they could not bring about a state that would save them from His punishment because His knowledge is more deserving of being believed in. This is the meaning of "God willed what He willed," and this is His secret."

In Bihar al-Anwar (Beirut Edition), Volume 5, page 158, narration 13, Ibrahim ibn Hashim narrated from al-Husayn ibn Saif from his father from Abu al-Qasim from Muhammad ibn Abdullah, who said: "I heard Ja'far ibn Muhammad (Imam al-Sadiq) say that the Messenger of God (peace be upon him) delivered a sermon, then he raised his right hand, grasping it tightly, and said: 'Do you know what is in my hand?' They said: 'God and His Messenger know best.' He said: 'In it are the names of the people of Paradise, their fathers, and their tribes until the Day of Judgment.' Then he raised his left

hand and said: 'Do you know what is in my hand?' They said: 'God and His Messenger know best.' He said: 'In it are the names of the people of Hell, their fathers, and their tribes until the Day of Judgment.' Then he said: 'God has judged and acted justly. Some are in Paradise, and some are in the Fire.'"

Pg 31 from the book "**Success Based on Verses and Narrations**
Authored by Amir Jahani Fard, Hossein Alizadeh, Mohammad Esmaeili Chafi'